

2025 Republican Women of California El Cajon Valley "Founders' Scholarship"

Dear Student Applicant,

Thank you for your interest in applying for our Republican Women of California El Cajon Valley (RWCECV) "Founders' Scholarship. We are proud of this Scholarship as it honors the women who founded our organization in March 1978. Education is a large part of our club focus and we are pleased to offer this opportunity to students who will be furthering their education by applying to college or skilled trade schools.

To be eligible for the scholarship award of \$1,000 the student <u>must</u> be available to read their essay at a subsequent RWCECV general meeting and will be presented their award. Also, the student must exemplify high academic performance, leadership skills and community involvement. The winner will be notified <u>no later than April 30th</u>, 2025.

Requirements: (Please use this as your checklist) Digital or mailed submittals accepted.

- 1. You must be a "2025" graduating high school senior.
- 2. Provide a written essay titled: <u>"What the United States Constitution Means to Me".</u> (No more than 1,000 words). We will use Ai and Chat GPT assessments to ensure <u>personal thoughts</u> are used.
- 3. Your high school transcript must be officially signed by a school official and returned in a sealed envelope along with your application package if submitting by mail. Otherwise, uploads are acceptable online.
- 4. Your signature must be on the application.
- 5. Please Include at least one letter of recommendation (personal reference).
- 6. Please Include at least one letter of recommendation (professional reference).
- 7. Please include a color senior photo.

All applications whether digital or submitted by postal mail must be received or before April 10th, 2025. Incomplete applications will not be considered.

Sincerely, Chrissy Mccullough RWCWCV Education Chair



SCHOLARSHIP APPLICATION

The Republican Women of California - El Cajon Valley "Founders' Scholarship is awarded to assist graduating high school seniors who demonstrate their ability to think constructively. An award in the amount of \$1000. will be based on the following criteria:

- Constructive thought demonstrated in an essay on the subject:
 "What the United States Constitution Means to Me" (not to exceed 1,000 words).
- · General appearance and accuracy of application.
- Scholastic Achievement Complete ALL categories on the SCHOLASTIC
 ACHIEVEMENT RECORD (page 3). This refers to evidence of school and community
 involvement and extra-curricular activities, especially those that are politically related.

Student Applicant's full name (please print)				
Address				
Phone Number	_Email Address			
Date of Birth	_			
Verification: "I affirm that all the information included with my application is true and				
accurate in all respects."				
Applicant's signature		_ Date:		
Parent/Guardian signature		_Date:		

SEND APPLICATION ON OR BEFORE APRIL 10TH, 2025 AND MAIL TO:

Priscilla Schreiber at 11904 Maddie Lane, Lakeside, CA 92040

Or submit completed application with all attachments via our website at:

rwcelcajonvalley.org

Contact Information: Chrissy McCullough, Education Chair 619.307.9583 text or call.

Or Contact Priscilla Schreiber, Scholarship Chair @ 619.571.6386 text or call.



SCHOLASTIC ACHIEVEMENT RECORD

APPL	.ICANT NAME:					
HIGH	SCHOOL:					
HOME SCHOOLED:YES UNWEIGHTED GPA						
TOP T	TOP THREE COLLEGES APPLIED TO: MAJOR(S)					
			T FROM GRADES 9TH - 12TH D ANY HONORS RECEIVED:			
	School Involvement		Position/Honors			
9th						
11th_						
0.11	Community Involvement		Position/Honors			
12th_						
	Political Involvement		Position/Honors			
9th						
12th						



SCHOLASTIC ACHIEVEMENT RECORD

APPL	ICANT NAME:	SAMPLE	
	SCHOOL:		
HOME	SCHOOLED:	YES	UNWEIGHTED GPA
TOP T	HREE COLLEGES AP	PLIED TO:	MAJOR(S)
			LVEMENT FROM GRADES 9TH - 12TH HELD AND ANY HONORS RECEIVED:
	School Involvement	t	Position/Honors
9th	Pilot television te	am.	Morning Announcer
10th_	Varsity Track and	Field.	Captain
11th_	Peer Counselor,	Robotics, Y	earbook Reporter/Organizer
12th_	Varsity Track and	Field	Captain
Q+h	Community Involve		Position/Honors
			Leader
			Leader
	_		Volunteer
	Political Involvemen	nt	Position/Honors
9th			
10th_	ASB Candidate for	r Treasurer	Elected Treasurer
11th_	Treasurer for ASE	3	Elected Officer
12th _	Registered to vote		